COUNTY OF GREENVILLE)	and it
TO ALL WHOM THESE PRESENTS MAY CONCERN:	rion 2	LE CONTRACTOR DE LA CON
I, I. O. Bobison		in the State aforesaid, SENDS GREETING:
Whereas, I the said I. O. Ro	obison Alder week	
mar gail	P. W. B. M.	
hereinafter called mortgagor in and by my	J. J. J. J.	certain Note or Obligation of even date
herewith stand firmly held and bound unto THE CITIZENS	BUILDING AND LOAN ASSOCIATION	I a corporation hereinafter called the mortgagee, in the full sum
of Two Hundred xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx		Dollars
conditioned for the payment of the months sum of the	ree_and/n0/100	Dollars,
on the FIFTH every share in the said Association shall reach the value of ONE through an attorney, which, in addition to said debt, is hereby reference being thereunto had, will more fully appear.	E HUNDRED DOLLARS and also for ten	and every month succeeding the date hereof, until each and per centum attorney's fees, in case of suit or collection by or s, as in and by the said note or obligation and condition thereof,
NOW, KNOW ALL MEN, Thatand for the better securing the payment thereof to the said m	the said mortgagor, in contrage, according to the condition of	consideration of the said debt and sum of money aforesaid, said note or obligation, and, also, in consideration of the
Further sum of THREE DOLLARS, to me	1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1	the said mortgagor,
in hand, well and truly paid by the said mortgagee at and before	the sealing and delivery of these pres	ents, the receipt whereof is hereby acknowledged, I
unto the said mortgagee:	Have Granted, Bargained, Sold and Rel	eased, and by these Presents do Grant, Bargain, Sell and Release
The state of the s		
		ne south side of Pennsylvania Avenue
		own and designated as Lot No. 30 on
•		Christopher, Surveyor, December 13,
921, and having the following metes		Lot #29, and runs thence with said
		S. 13-25 W. 162.5 feet to pin, joint
orner with Lots 12, 13, and 31; the		
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• • • • • • • • • • • • • • • • • • • •		•
so me by John A. Robison, et al, be		·
13, 14 and 29; thence N. 13-25 E. 16 to me by John A. Robison, et al, be 701. 90, page 181.		ener, and being one of the lots conv C. Office for Greenville County in
o me by John A. Robison, et al, be		•
o me by John A. Robison, et al, be	deed recorded in R. M.	•
o me by John A. Robison, et al, be		•
o me by John A. Robison, et al, be	deed recorded in R. M.	·
o me by John A. Robison, et al, be ol. 90, page 181.	deed recorded in R. M.	•
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